



## Planning and Transportation Committee

**Date:** TUESDAY, 13 DECEMBER 2016

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Christopher Hayward (Chairman)	Deputy Henry Jones
Deputy Alastair Moss (Deputy Chairman)	Gregory Jones QC
Randall Anderson	Alderman Vincent Keaveny
Alex Bain-Stewart	Oliver Lodge
David Bradshaw	Paul Martinelli
Henry Colthurst	Brian Mooney
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Deputy Bill Fraser	James de Sausmarez
Marianne Fredericks	Tom Sleigh
George Gillon	Graeme Smith
Alderman David Graves	Angela Starling
Deputy Brian Harris	Patrick Streeter
Graeme Harrower	Deputy James Thomson
Alderman Peter Hewitt	Michael Welbank (Chief Commoner)
Alderman Robert Howard	

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Lunch will be served in Guildhall Club at 12.30pm  
N.B. Part of this meeting could be the subject of audio or visual recording

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
  - a) To agree the public minutes and summary of the meeting held on 28 November 2016 (TO FOLLOW).

**For Decision**
  - b) To agree the public minutes and summary of the meeting held on 30 November 2016 (TO FOLLOW).

**For Decision**
4. **BANK JUNCTION IMPROVEMENTS: EXPERIMENTAL SAFETY SCHEME**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 1 - 20)
5. **TUDOR STREET - ALTERNATIVE DESIGN & MITIGATION MEASURES**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 21 - 30)
6. **15 TRINITY SQUARE UNAUTHORISED SHORT TERM LETTING - ENFORCEMENT REPORT**

Report of the City Planning Officer and Director of Development.

**For Decision**  
(Pages 31 - 50)
7. **CITY CORPORATION'S RESPONSE TO MAYOR'S CONSULTATION ON 'A CITY FOR ALL LONDONERS'**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 51 - 64)
8. **CONSULTATION ON THE CITY OF LONDON CORPORATION'S AIR QUALITY SUPPLEMENTARY PLANNING DOCUMENT**

Report of the Director of Markets & Consumer Protection.

**For Decision**  
(Pages 65 - 114)

9. **REVENUE AND CAPITAL BUDGETS 2017/18**  
Joint report of the Chamberlain, Director of the Built Environment and Director of Culture, Heritage & Libraries.  
**For Decision**  
(Pages 115 - 138)
10. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**  
Report of the Chief Planning Officer and Development Director.  
**For Information**  
(Pages 139 - 140)
11. **SECTION 106 AND COMMUNITY INFRASTRUCTURE LEVY MONITORING REPORT**  
Report of the Director of the Built Environment.  
**For Information**  
(Pages 141 - 194)
12. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT – QUARTERLY REPORT**  
Report of the Director of the Built Environment.  
**For Information**  
(Pages 195 - 208)
13. **PUBLIC LIFTS UPDATE**  
Report of the City Surveyor.  
**For Information**  
(Pages 209 - 210)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-public Agenda**

17. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 28 November 2016 (TO FOLLOW).  
**For Decision**

18. **DEBT ARREARS (BUILT ENVIRONMENT) PERIOD ENDING 30TH SEPTEMBER 2016**

Report of the Built Environment.

**For Information**  
(Pages 211 - 218)

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from approximately 9:30 a.m.**